

**BRANDON PET EXPO**  
**MAY 6 & 7, 2017**  
**WESTOBA AGRICULTURAL CENTRE OF EXCELLENCE**  
**EXHIBITOR APPLICATION FOR TRADESHOW SPACE**

Proudly Produced By:

Keystone Centre  
 #1 – 1175 18<sup>th</sup> Street  
 Brandon, MB R7A 7C5  
 Phone: (204) 726-3500  
 Fax: (204) 727-5552  
[www.keystonecentre.com](http://www.keystonecentre.com)

**NOTE:** All applications are subject to review and approval. Application submission does not guarantee space. The full fee should be included with the application. Applications not accepted will have their application fee fully refunded. Application will not be reviewed for space availability unless all information is complete.

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City, Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

List all products and/or services you wish to exhibit at Brandon Pet Expo. Should your application be accepted, you will be permitted to display and sell only those products and services as approved on this list.

By signing this application the Exhibitor agrees to allow their contact information to be released and used for advertising purposes in conjunction with the Personal Information & Protection Act. By signing this application the exhibitor also agrees to allow the Keystone Centre to give out their contact information to consumers for sales and customer service information. If you do not want your information released, please check off the box below.

No, I do not want to release my contact information.

**Exhibitor Booth Space Rates**

*Booths to include back and side draped walls, 15 amp power, 2 exhibitor passes and a listing in the show guide Exhibit space is assigned by the organizer.*

Booths are located in the Canada Room and Hallway outside of the Canada Room.

10' x 10' Booth .....	\$225.00
Non-Profit Rate for a 10' x 10' Booth .....	\$175.00
20' x 10' Booth .....	\$450.00
20' x 20' Booth .....	\$700.00
40' x 20' Booth .....	\$900.00

**Exhibitor Application**

Booth Size: \_\_\_\_\_

Booth Rate: \$ \_\_\_\_\_

Additional power service is \$25.00 per connection

15 amp power: \$ \_\_\_\_\_

Subtotal: \$ \_\_\_\_\_

GST (5% of subtotal) \$ \_\_\_\_\_

Additional Exhibitor Passes: \$5.00 Day Pass x \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL DUE:** \$ \_\_\_\_\_

**Payment Information**

Indicate form of payment: Cheque #: \_\_\_\_\_ Visa: \_\_\_\_\_ or MasterCard: \_\_\_\_\_

*\*Please make cheques payable to: Keystone Centre*

Credit Card #: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ CVC Code: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**SEND REGISTRATION AND PAYMENT BY MAIL OR FAX TO:**

#1-1175 18<sup>th</sup> Street Brandon, Mb \* Phone: (204) 726-3556 \* Fax: (204) 726-3557

[dave@keystonecentre.com](mailto:dave@keystonecentre.com)

**Cancellation Policy**

There will be **no refunds** issued for cancelled space after April 21, 2017. Cancellations prior to April 21, 2017 will receive 75% of the contracted amount.

I am an authorized representative of the above named organization with the full power and authority to sign and deliver this application. The company agrees to comply with the rules and regulations of the event.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_